

Epiphany of the Lord

January 2, 2022 ~ Liturgical Year C

Mass Intentions

† January 3, 2022 to January 9, 2022

As we gather, let us remember and pray for . . .

Monday ~January 3rd

8:00 am +Domenico Marra (by Rosa Rondinone)
Special Intention for the Members of the
Marriage Encounter Community
(by Fr. Michael)

Tuesday ~January 4th

8:00 am +Maria Giuseppa & Giovanni Colamaio and
+Giovann Simiele (by Josephine DiSanto)

Wednesday ~January 5th

8:00 am +Mike Pizzacalla (by wife Elena)
+Archie Ghiendoni (by Sandry)

Thursday ~January 6th

8:00 am +Norina Umbriaco (by Family)
+Angelo & Maria Iorio (by Angelo & Olivia)

Friday ~ St. Andre Bessette ~January 7th

8:00 am +Lena Calendino (by Rosetta)

Saturday ~January 8th

8:00 am +Giuseppe Virgulti and
+Lucia D'Ambrosio (by Ernest Virgulti)
5:00 pm +George & Blanche Keefer (by Lanson & Karen)
+Tony LaScala (by wife & Family)

Sunday ~ Baptism of the Lord ~ January 9th

8:00 am +♥The People of Holy Rosary Parish
9:30 am +Antonio DeFabritiis (by Siria DiPompeo)
+Salvatore Zangari (by wife Maria)
11:00 am +Deacon John Gillespie (by Ned & Dorothy Sauve)
+Donato & Assunta Grossi and Family
(by Nazzarena Iannelli)

The Epiphany marks the revelation of God to the world. In the past, this revelation (or epiphany) was limited to the chosen people of Israel. Now it is shared with the rest of humanity. Wise men from the East, guided by a star, have arrived in Jerusalem seeking the "infant king of the Jews". In a sense, they represent all people who seek to know the truth about God which comes to us through Jesus.

BIBLE STUDY: The next Bible Study session will take place on Tuesday, January 4 at 7:00pm in the Church. The passages to be discussed will be Isaiah 40.1-5,9-11, Titus 2.11-14,3.4-7 and Luke 3.15-16,21-22 (the readings for Sunday, January 9, The Baptism of our Lord). All are invited and welcome!

SACRAMENT PREPARATION: There will be a Learning & Prayer Session for First Communion Candidates and their Parents on Tuesday, January 11, 2022 at 7:00pm in the Church.

SYNOD 2021-2023, Journeying Together: "Synod" is a Greek word meaning to journey together. The Synod on Synodality 2021-2023, convoked by Our Holy Father Pope Francis begins by focusing on questions of who in our local church is journeying together. Who is included or excluded? How as a synodal Church are we journeying together today? The Synod is an opportunity for listening to each other, sharing our experiences with courage and openness as companions on the journey. Small groups will be formed to focus on our journeying together with the fundamental themes of communion, participation and mission. Discussions will begin in at the parish level (February and March 2021), then move to diocesan, regional (Ontario) and national levels, leading ultimately to our Holy Father Pope Francis and the (worldwide) Synod of Bishops in 2023.

2022 OFFERTORY ENVELOPES: Thank you to all our volunteers who gave the gift of their time to deliver the 2022 boxed sets of Offertory envelopes. Please call the Parish Office if you have not yet received your envelopes or would like to start using offertory envelopes.

LITURGY VIDEO: Parishioners are reminded that a Sunday Liturgy Video and Children's Liturgy Video is available on our [Facebook](https://www.facebook.com/ourladyoftheholynosary) page or on the Parish website: www.ourladyoftheholynosary.org which consists of the Sunday Readings, reflections, prayers and hymns and faith activities.

PARISH OFFICE CLOSED: The Diocesan and Parish offices will re-open Tuesday, January 4.

SANCTUARY LAMP: This week's Sanctuary Lamp is donated in memory of George Bugajda Sr. The Sanctuary lamp is lit to remind us of Christ's presence in the Blessed Sacrament of the altar.

OUR CONDOLENCES: Our condolences and prayers are extended to the family and friends who mourn the loss of: Rose Guarasci. Eternal rest grant unto her, O Lord, and let perpetual light shine upon her.

FACE MASKS: In view of the rapid spread and grave threat of new COVID-19 variants, any parishioner who is unable to wear a mandatory face covering should not attend any church service. Voluntary compliance with this basic public health directive reflects our fundamental belief in the sanctity of all human life, gives honour to God and demonstrates love for our neighbours.

EPIFANIA DEL SIGNORE (C)

2 Gennaio 2022

L'Epifania è la festa della manifestazione di Dio fatto uomo al mondo. Per vedere Gesù è necessario avere l'atteggiamento dei Magi, vedere i segni della sua presenza. L'Epifania è la festa della luce, è un invito ad alzarci, uscire dalle tenebre, accogliere la luce e rivestirci di essa.

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GRAZIE DI CUORE I vostri sacerdoti a Holy Rosary ringraziano di cuore tutti coloro che hanno inviato loro doni, auguri e dolci durante le feste natalizie. Il Signore benedica voi e le vostre famiglie per la gentilezza dimostratoci.

SANTA MESSA IL PRIMO VENERDÌ DEL MESE . .
7 Gennaio 2022 alle ore 6:30 pm. Tutti e i devoti del Sacro Cuore siete invitati.

*O Dio vivo e vero,
che hai svelato l'incarnazione del tuo Verbo
con l'apparizione di una stella
e hai condotto i Magi ad adorarlo
e a portargli generosi doni,
fa' che la stella della giustizia
non tramonti nel cielo delle nostre anime,
e il tesoro da offrirti consista
nella testimonianza della vita.
Amen.*



Reading the Signs

Wise men came from the east. They had not had the benefit of the Hebrew Scriptures, but they were wise enough to read the signs and fall in homage before “the glory of the Lord.” In their wisdom, they offered gifts which acknowledged Jesus as both king and sacrificial victim.

King Herod, meanwhile, had not learned from his people's Scriptures, and in his lack of wisdom, he became greatly disturbed. He became the enemy of the child, for he refused to accept that kingship is his, and government and power.

The contrast between the acceptance by the Gentile wise men and the rejection by the Jewish king underscores the message that Jesus is the “light of all peoples.” No one is excluded. The chosen Jews and the foreigners from “the ends of the earth are members of the same body and sharers of the promise.”

Those who exclude others from the life of the human family are being unfaithful to the Son “revealed to the nations.” Those who accept only the rich and powerful are being unfaithful to the God who shall have pity for the lowly and the poor.

Basic justice demands the establishment of minimum levels of participation in the life of the human community for all persons. The ultimate injustice is for a person or group to be treated actively or abandoned passively as if they were nonmembers of the human race. To treat people this way is effectively to say that they simply do not count as human beings.

U.S. Bishops, [Economic Justice for All](#), 1986:77

Gerald Darring

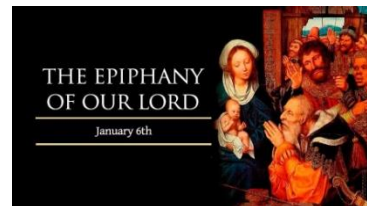
https://liturgy.sluhostedsites.org/Epiphany22/reflections_justice.html

STEWARDSHIP CORNER

	October 2021	October 2020
Income	\$33,809.02	\$20,174.84
Expenses	13,956.04	24,601.67
	November 2021	November 2020
Income	\$21,713.86	\$28,196.88
Expenses	16,335.08	15,521.69

- The Oct2020 income figure includes \$2,238.69 and the Nov2020 income figure includes \$2,977.33 from the Canada Emergency Wage Subsidy program. The October 2021 income figure includes \$7,582.60 from the Canada Emergency Wage Subsidy program which ended in October 2021.
- The Nov2020 and October 2021 income reflects donations from 5 Sundays compared to 4 Sundays for Nov2021 and October 2020.
- Due to the ongoing Covid-19 pandemic, our Church is restricted to limited capacity to allow for physical distancing.

Thank you to all our parishioners for your generosity!



EPIPHANY OF OUR LORD: The Epiphany of Our Lord is the Christian feast observed on January 6. The word “epiphany” comes from the Greek *epiphainen*, a verb that means “to shine upon,” “to manifest,” or “to make known.” Thus, the Solemnity of the Epiphany of the Lord celebrates the many ways that Christ has made Himself known to the world, mainly the three events that manifested the mission and divinity of Christ: the visit of the Magi (Matthew 2:1-12), the baptism of Jesus (Mark 1:9-11), and the miracle at Cana (John 2:1-11).

<https://www.catholicnewsagency.com/saint/the-epiphany-of-our-lord-672>